



Southern Regional Middle School  
Student Bulletin

Wednesday, October 5

Did you know that socks are the most needed but least donated article of clothing in homeless shelters? Throughout the month of October, the SHOP club and everyone here at **Southern Regional Middle School will be participating in Socktober**. Each team will be working together to donate NEW socks of any size, color, pattern, or variety. The team that donates the most socks will win an ice cream party at the end of the month. Let's work together to show how one small act of kindness can make a big difference.

Do you enjoy volunteering your time or using your skills to brighten someone's day? **Join the LEO club!** The LEO Club is a community service club that works closely with the Lions Organization. Our next meeting will be next **Tuesday, October 11th, in room B-1 after school**. Anyone is welcome to join. See Mrs. Cimino if you have any questions.

Builder's Club will be meeting in N-8 this Thursday, October 6.

If you are an artist interested in promoting peace, consider making a poster for the Lions International Peace Poster Contest. The theme this year is "A Celebration of Peace." Artwork competes on an international level. There are a total of 25 prizes available. See Mrs. Cimino for more information or if you have any questions.

**The Art Club roster is posted on the door to E5. Our first meeting will be held NEXT Tuesday, Oct 11 in room E-5. Be prepared to share your artwork and meet new members. All artwork that was submitted can be picked up during homeroom this week, Wednesday through Friday.**

Attention students:

Chaperones are not provided for after-school sporting events. Students are not allowed to stay after school to attend sporting events. If you wish to attend, you must go home and have a parent or guardian bring you back to school and stay with you during the sporting event. Students are NOT permitted to walk to the high school or WaWa after school. If you have questions, please come to the Main Office.

Attention all MS Athletes who intend to go out for a Winter Sport. Again, all MS Athletes who intend on going out for a Winter Sport such as **Boys Basketball, Girls Basketball, Wrestling, and Cheerleading**.

Once again, if you plan on going out for a Winter sport, you **do not** want to miss this meeting on Monday **Oct 10th**. Write it down in your agenda. Here is where you are to report: For **Girls Basketball**: Gym B for **Boys Basketball**: You are going to GYM A. For **Wrestling**: Report to GYM C. And finally for **Girls Cheerleading**: You report to Room C-16. All of your respective coaches will meet at these locations. This meeting will last until 3:00 and you will be taking the 3:00 bus home. IF you cannot attend this meeting, or should you have any questions in particular, please see our Athletic Director -- Mr. Schoka in the Child Study Team Office prior to the Oct 10<sup>th</sup> meeting. Thank you.

**Any 8<sup>th</sup> grade student interested in applying to MATES or the Performing Arts Academy MUST attend one of the following information sessions.** Informational flyers are located in the Guidance and Child Study Team offices.

**MATES:**

Saturday October 22<sup>nd</sup> @ 10:00 a.m.

Thursday October 27<sup>th</sup> @ 6:30 p.m.

Saturday November 19<sup>th</sup> @ 10:00 a.m.

**Performing Arts Academy:**

Wednesday November 2<sup>nd</sup> @ 6:30 pm

Thursday November 17<sup>th</sup> @ 6:30 pm

Saturday November 19<sup>th</sup> @ 9:00 am

**ALL COMPLETED APPLICATIONS ARE DUE DECEMBER 1<sup>ST</sup>, 2016 TO YOUR GUIDANCE COUNSELOR.**

